



**CITY COUNCIL MEETING AGENDA  
May 16, 2023**

**Committee of Whole at 5:30 PM.  
Regular Meeting at 7:00 PM.**

**Duvall Visitor Center  
15619 Main Street, NE  
Duvall, WA 98019**

***Includes Optional Virtual Attendance***

Due to current public health concerns, people may attend virtually via Zoom. Attend and participate through Zoom (Meeting link [HERE.](#)) You can find more detailed meeting information at the end of this agenda.

**COUNCIL COMMITTEE OF THE WHOLE 5:30 PM ~~-CANCELED-~~**

**CITY COUNCIL REGULAR MEETING 7:00 PM**

- A. Call to Order and Flag Salute
- B. Roll Call
- C. Additions and Corrections to the Agenda
- D. Adoption of the Council Agenda
- E. Presentations
  - 1. Introduction of new Community Events Coordinator, Rita Moreno, and new Communications Coordinator, Jason Grenn  
*Cynthia McNabb, City Administrator*
- F. Proclamations
  - 1. [National Safe Boating Week](#)
- G. Comments from the Audience

Individuals may speak for three minutes, and people representing organizations for five minutes. Please state your name and City of residence before commenting. *The City strongly encourages verbal public comments to be submitted in writing to facilitate follow-up.* You may submit comments by 4:00 PM on the meeting day to the City Clerk's office, PO Box 1300, Duvall, WA 98019, [cityclerk@duvallwa.gov](mailto:cityclerk@duvallwa.gov) or at the City Hall drop box at 15535 Main St. NE.

- H. **Executive Session** – Discussion with Counsel about Current or Potential Litigation [RCW 42.30.110\(1\)\(i\)](#)



I. Consent Agenda

1. [Payroll and Claim Approval in the amount of \\$ 682,417.53.](#)
2. [Approval of Meeting Minutes, Agenda Bill 23-26](#)
3. [Fire Hydrant Painting and Maintenance Contract, Agenda Bill 23-27](#)
4. [King County Flood Contract District Grant Application, Agenda Bill 23-28](#)
5. [Concession Policy](#)

J. Written Reports and Planning Calendar

1. [Current Development Map](#)
2. [Six-Year TIP, Agenda Bill 23-25](#)
3. [Request for Proposals on Municipal Financial Planning](#)
4. [April 2023 Police Report](#)
5. [2022 AFIS Annual Report](#)
6. [Community Development Monthly Report](#)
7. [Council Planning Calendar](#)

K. Public Hearings

1. [Ordinance on Mobile Food Units, Agenda Bill 23-29](#)  
*Troy Davis, Senior Planner – Department of Planning and Community Development.*
2. [Cable Franchise Agreement, Agenda Bill 23-31](#)  
*Cynthia McNabb, City Administrator.*

L. Scheduled Items

1. Mayor's Report
2. City Administrator's Report
3. Council Committee/Ad-Hoc Committee Reports
4. Other Council Reports

M. Unfinished Business

1. [Cable Franchise Agreement, Agenda Bill 23-31](#)  
*Discussion/Decision – Cynthia McNabb, City Administrator*
2. [Amendment to Ordinance # 1315, Mobile Food Units – Agenda Bill 23-30](#)  
*Discussion/Decision – Lara Thomas, Community Development Director*

N. New Business

O. Adjournment

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## **Zoom Meeting Information**

Please click the link below to join the meeting:

Join from a PC, Mac, iPad, iPhone, or Android device:

Please click this URL to join: <https://us06web.zoom.us/j/87569653631>

Meeting ID: 875 6965 3631

Committee of the Whole, scheduled for 5:30 PM, has been canceled.  
Council Meeting begins at 7:00 PM

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 253 205 0468 or +1 719 359 4580

Webinar ID: 842 7620 6033

International numbers available: <https://us06web.zoom.us/j/kdLpsrqgbo>